

“The Riches of His Goodness”

Romans 2:1-4

Sorry no excuse

You're not the judge

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral; easy

Romans 2:1

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Matthew 7:1-2

:1 Judge not, that ye be not judged.

:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 14:13

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

(Grāce) noun;

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2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Sorry no excuse

You're not the judge
Because you are guilty

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 2:1b

Therefore thou art inexcusable, O man, whosoever thou art that judgest: **for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.**

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

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Matthew 7:3-5

:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Sorry no excuse

You're not the judge
Because you are guilty

The truth of God is sure

His judgments are executed in truth

Romans 2:2a

But we are sure that the judgment of God is according to truth against them which commit such things.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

II Timothy 4:8

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Sorry no excuse

You're not the judge
Because you are guilty

The truth of God is sure

His judgments are executed in truth
He gets His man

Romans 2:2b

But we are sure that the judgment of God is according to truth against them which commit such things.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
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Romans 14:10

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Our pedestal is cracking

What were you thinking?

(Grāce) noun;

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Romans 2:3a

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

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What were you thinking?

O thou pious one

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3. Beauty, physical, intellectual, or moral: easy

Romans 2:3b

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

(Grāce) noun;

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1 Corinthians 10:12

Wherefore let him that thinketh he standeth take heed lest he fall.

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3. Beauty, physical, intellectual, or moral: easy

Our pedestal is cracking

What were you thinking?

O thou pious one

My sin is different

(Grāce) noun;

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2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 2:3c

And thinkest thou this, O man, that judgest them which do such things, **and doest the same**, that thou shalt escape the judgment of God?

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Our pedestal is cracking

What were you thinking?

O thou pious one

My sin is different

Does God love me more than you?

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 2:3d

And thinkest thou this, O man, that judgest them which do such things, and doest the same, **that thou shalt escape the judgment of God?**

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 2:11

For there is no respect of persons with God.

Grace

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Acts 10:34

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Enter the riches of the goodness of God

Forbearance

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral; easy

Romans 2:4a

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral; easy

Romans 3:25

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

(Grace) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral; easy

noun

noun: **forbearance**

1. patient self-control; restraint and tolerance.

"forbearance from taking action"

Law

the action of refraining from exercising a legal right, especially enforcing the payment of a debt

Enter the riches of the goodness of God

Forbearance

Longsuffering

(Grāce) noun;

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2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.
3. Beauty, physical, intellectual, or moral; easy

Romans 2:4b

Or despisest thou the riches of his goodness and forbearance and **longsuffering**; not knowing that the goodness of God leadeth thee to repentance?

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

II Peter 3:9

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.
3. Beauty, physical, intellectual, or moral; easy

Enter the riches of the goodness of God

Forbearance

Longsuffering

Brings to repentance

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral: easy

Romans 2:4c

Or despisest thou the riches of his goodness and forbearance and longsuffering; **not knowing that the goodness of God leadeth thee to repentance?**

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.

2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.

3. Beauty, physical, intellectual, or moral; easy

Acts 17:30

**And the times of this ignorance God winked at;
but now commandeth all men every where to
repent:**

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.
3. Beauty, physical, intellectual, or moral: easy

**God is _____ all the _____
and all the _____ God is
_____**

(Grāce) noun;

1. The exercise of love, kindness, or good will; disposition to benefit or serve another.
2. The divine favor toward man; the undeserved kindness or forgiveness of God; divine love or pardon.
3. Beauty, physical, intellectual, or moral; easy